

# Southern Association of Student Councils

## 2023 Official Project Entry Form

- Entries must be on an official **Project Entry Form**.(the 2023 form posted)
- A school may enter one project per category in up to five categories. The same project cannot be entered in more than one category.
- Each entry is limited to this form only with the exception of the Technology Projects. Entries in this category may submit a video, CD, DVD, but must also submit a hard copy for evaluation.
- **Eligible projects must have been completed Nov. 2022-October 2023**
- Any school winning an award for an outstanding project may not enter that project in competition in any category for the following two years.
- Any entry not prepared according to the rules will be disqualified; judges' decision is final.
- **ALL PROJECT ENTRIES MUST BE TYPED. HANDWRITTEN ENTRIES WILL BE DISQUALIFIED**

### Priority Areas

The school entering the project must decide in which priority area this entry will be judged. Indicate the chosen category by marking the appropriate box below. For clarification, refer to the Awards Program Entry Instructions. Remember you are limited to **one entry in each of five categories**.

- |  |  |
|--|--|
| <input type="checkbox"/> Academic Incentive Project                | <input type="checkbox"/> Membership Motivation & Development Project |
| <input type="checkbox"/> Best Junior High/Middle Level Project     | <input type="checkbox"/> Print Media Project                         |
| <input type="checkbox"/> Citizenship and Patriotism Project        | <input type="checkbox"/> School Family Relations                     |
| <input type="checkbox"/> Community Service—Fundraising             | <input type="checkbox"/> School Service Project                      |
| <input type="checkbox"/> Community Service—Outreach                | <input type="checkbox"/> School Spirit Project                       |
| <input type="checkbox"/> Environmental Awareness Project           | <input type="checkbox"/> Student Support Project                     |
| <input type="checkbox"/> Fundraising Project                       | <input type="checkbox"/> Technology Project                          |
| <input type="checkbox"/> Homecoming Project                        |  |
| <input type="checkbox"/> Leadership Outreach/<br>Mentoring Project |  |

### Submitting School Information

Name of School \_\_\_\_\_ State \_\_\_\_\_

Name of Project \_\_\_\_\_

Project Chairperson \_\_\_\_\_ Date(s) of Project \_\_\_\_\_

Specific Goal(s) of the Project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**On the back of this sheet give a detailed description of the project. You are limited to the one page. You may include pictures, but they must be part of the report on the back of this page. REMEMBER THE ENTRY MUST BE TYPED.**