



# SOUTHERN ASSOCIATION OF STUDENT COUNCILS

## Intent to Run Form

Please complete the following information in ink. Postmark deadline to submit is **September 16, 2022.**

Forms must be sent by **CERTIFIED-RECEIPT REQUESTED** mail to:

*Laurens District 55 High School/5058 Highway 76 West/Laurens, SC 29360/Attn: Brooke Yarbrough*

Name of School seeking office: \_\_\_\_\_

Office seeking circle one: **President, President-Elect, Vice President, Secretary, Parliamentarian**

Anticipated time of arrival at SASC: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone Number: (\_\_\_\_) \_\_\_\_\_ Fax Number: (\_\_\_\_) \_\_\_\_\_

### Advisor Information:

Name(s): \_\_\_\_\_ Number of years as advisor: \_\_\_\_\_

Home address: \_\_\_\_\_

Email address (home): \_\_\_\_\_

Email address (school): \_\_\_\_\_

Number of years at this school: \_\_\_\_\_ Last SASC Convention attended: \_\_\_\_\_

### Student Council Information:

Number of members: \_\_\_\_\_ Number of officers: \_\_\_\_\_ Number of years in SASC: \_\_\_\_\_

Print name(s) of student(s) running for office: \_\_\_\_\_

**My signature below indicates an agreement to serve in this position for the designated term if elected. I will be in attendance at the SASC conference as well as the planning sessions during each year of my term of office.**

Student Signatures (mandatory): \_\_\_\_\_

Advisor's Signature (mandatory): \_\_\_\_\_

Principal's Signature (mandatory): \_\_\_\_\_

Director of Schools' Signature: \_\_\_\_\_

(mandatory only for President and President-elect school candidates)